

TOWN OF CARVER
Crystal Lake Community Garden Subcommittee

AGENDA
Wednesday October 26, 2016
7:00 PM
Carver Town Hall Room # 3

1. Discussion and vote to approve meeting minutes from October 5, 2016.
2. Update on grants, contributions and identifying other contributions
3. Update, discussion and possible vote on needs of community garden – such as soil, manure, gate etc.
4. Discussion and setting up a time to finish fence, woodchips and any other outstanding items.
5. Discuss and vote on hiring a company to drain the well for the winter.
6. Other business
7. Schedule next meeting
10. Adjourn